

APR 14 2 53 PM 1965

BOOK 771 PAGE 188

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OFFICE OF THE CLERK  
R. M. C.



KNOW ALL MEN BY THESE PRESENTS, that I, M. W. Fore

in consideration of - - Four Hundred Seventy-five and No/100 (\$475.00) - - - - - Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto  
Elnora H. Braddy, her heirs and assigns, forever:

ALL that piece, parcel or lot of land being known and designated as  
Lot No. 211 of Pine Forest, formerly Conestee, as shown by a plat thereof,  
made by Madison H. Woodward, Engineer, recorded in the R. M. C. Office for  
Greenville County in Vol. T, at Pages 383 and 384; said lot having the courses,  
metes and bounds, to-wit:

BEGINNING at an iron pin on East Pine Lake Circle at joint front corners  
of Lots No. 210 and 211 and running thence along the line of said Lot No. 210,  
S. 89-31 E. 166 feet to an iron pin; thence N. 57-03 W., 59.9 feet to an iron  
pin; thence N. 7-33 E. 28.4 feet to an iron pin at the back corner of Lot No. 212;  
thence along the line of said Lot No. 212, N. 89-31 W. 116.5 feet to an iron pin  
on East Pine Lake Circle; thence running with the said East Pine Lake Circle,  
S. 20-58 W. 60.1 feet to an iron pin in point of beginning.

THAT the lands shall not be sold, rented or otherwise disposed of to any  
negro or person of African descent. No residence to cost less than Two Thousand  
(\$2,000.00) Dollars, shall be erected on said lot; No residence shall be erected  
nearer than twenty-five (25) feet to the frontline, and no residence shall be  
built on any lot unless said lot has fifty (50) feet, or more, frontage.

This conveyance is made subject to rights-of-way of record.

Grantee to pay taxes for the year of 1965.

This is the same property deeded to me from Henry P. Willimon on  
May 14, 1954.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators, to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 9 day of April 1965. *M. W. Fore* (SEAL)

SIGNED, sealed and delivered in the presence of:  
*E. Carlene Watson* (SEAL)  
*Jeanette Samb* (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF Greenville }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.  
SWORN to before me this 9 day of April 1965.  
*E. Carlene Watson* (SEAL)  
Notary Public for South Carolina. *Jeanette Samb*

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF Greenville }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this  
9 day of April 1965  
*E. Carlene Watson* (SEAL)  
Notary Public for South Carolina. *Aubrey C. Jones*

RECORDED this 14th day of April 1965 at 2:53 P.M., No. 28552

-155-421-1-37